



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

MAY 23 1985 9:12

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S328019	W.R.I.A. 34	COUNTY 01	PRIORITY DATE ADAMS	TIME 5-23-85	ACCEPTED 9:12 A.M. CAC
APPLICANT'S NAME - PLEASE PRINT (BAR U RANCH Co., Inc.)				BUSINESS TEL. 509-646-3480	
ADDRESS (STREET) Box 627				(CITY) (WASHTUCNA, WA)	(STATE) (WA)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 7/1962 - WASHTUCNA, WA 99371				(ZIP CODE) 99371	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Cow Creek)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION & LIVESTOCK

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (SEASONAL IRRIGATION OF 150 ACRES AND CONTINUOUS STOCK WATER SUPPLY)	CUBIC FEET PER SECOND (2.67 CFS)	OR	GALLONS PER MINUTE 1200 GPM	ACRE FEET PER YEAR 4.0
TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 1 TO OCTOBER 31 FOR IRRIGATION; YEAR AROUND FOR CATTLE				

IF IRRIGATION, NUMBER OF ACRES 150	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1952	DATE PROJECT WAS OR WILL BE COMPLETED 1954 & 1965	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
APPROXIMATELY 1450' EAST, 1000' SOUTH & CENTERPOINT OF SEC. 21.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (NE 1/4 SE 1/4)	SECTION 21	TOWNSHIP N. 16	RANGE (E. OR W.) W.M. 37E	COUNTY ADAMS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LYING WITHIN THE SE 1/4 OF SEC. 21, WEST OF THE UPRR RIGHT-OF-WAY & EAST OF THE BENGE - WASHTUCNA RD.

ALL OF THE SE 1/4 OF SEC 21 WEST OF THE BENGE-WASHTUCNA RD EXCEPT THE S 1/2 SW 1/4: ALL LAND IN W 1/2 OF SEC. 21 EXTENDING 1500' SOUTH, 1000' NORTH & 700' WEST OF CENTER OF SEC. 21:

ALL OF SEC. 22 LYING WEST OF U.P.R.R. RIGHT-OF-WAY.

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

8-29-85 **Cindy Christian**
DATE SIGNATURE

APPLICATION

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

CURRENTLY - 30HP - 6" SUCTION - 5" DISCHARGE - 90-100 SPRINKLERS

REMARKS

7. REFERENCE - WATER RIGHT CLAIMS # 65028, #65029, & #65030 - 6/3/74

THIS CLAIM IS BEING FILED AS A RESULT OF PRELIMINARY DETERMINATIONS MADE BY THE REFEREE IN THE ADJUDICATION OF COW CREEK BASIN WATER RIGHTS.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

BAR U RANCH CO., INC.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Richard A. Coon, SECRETARY

APPLICANT'S SIGNATURE

RICHARD A. COON, SEC.

LEGAL LANDOWNER'S SIGNATURE

Box 627, WASHTUCNA, WA 99371

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

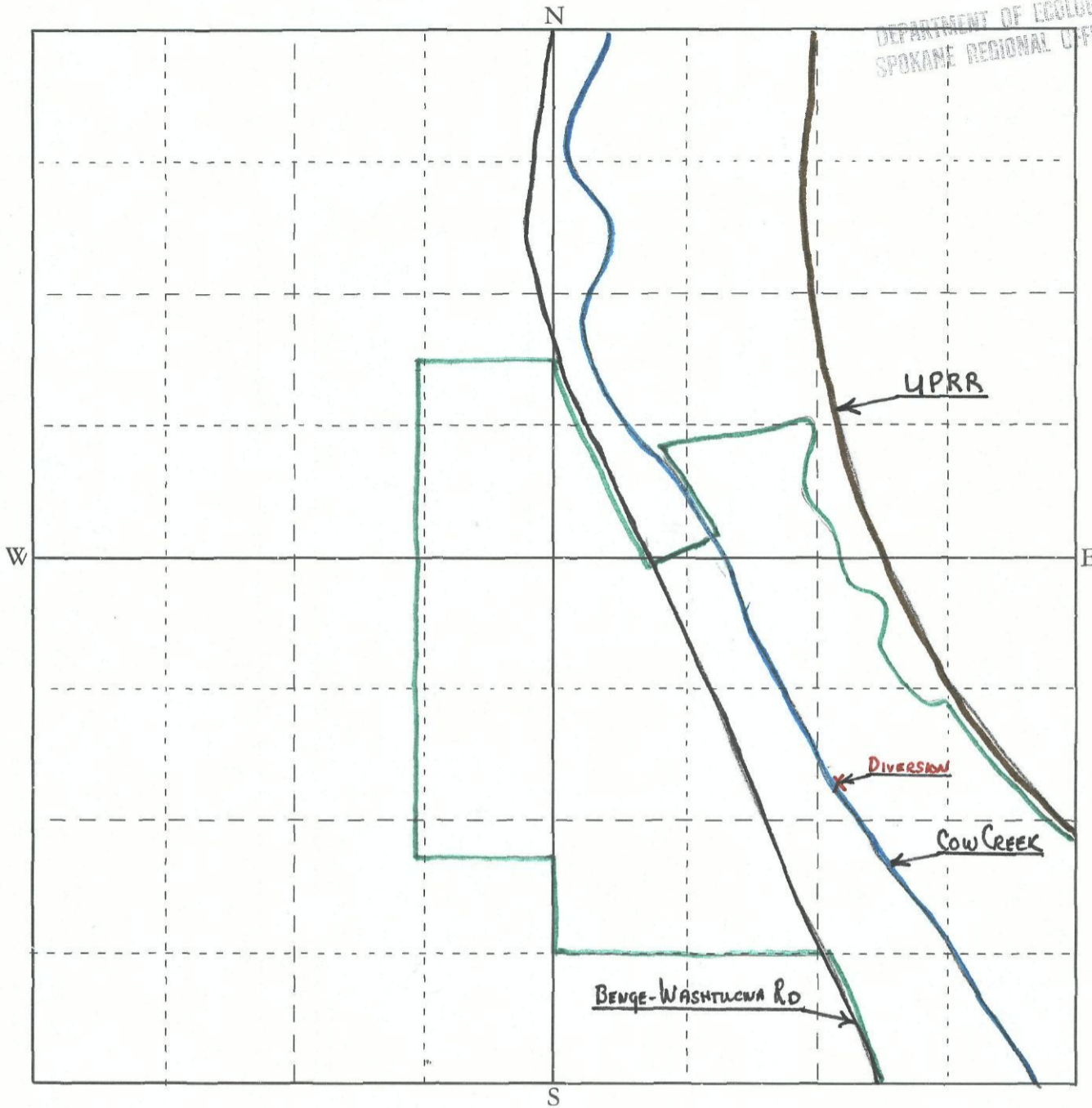
SECTION MAP

RECEIVED

Sec. 21 Twp. 16 328019 N. R. 37 E

MAY 23 1985

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

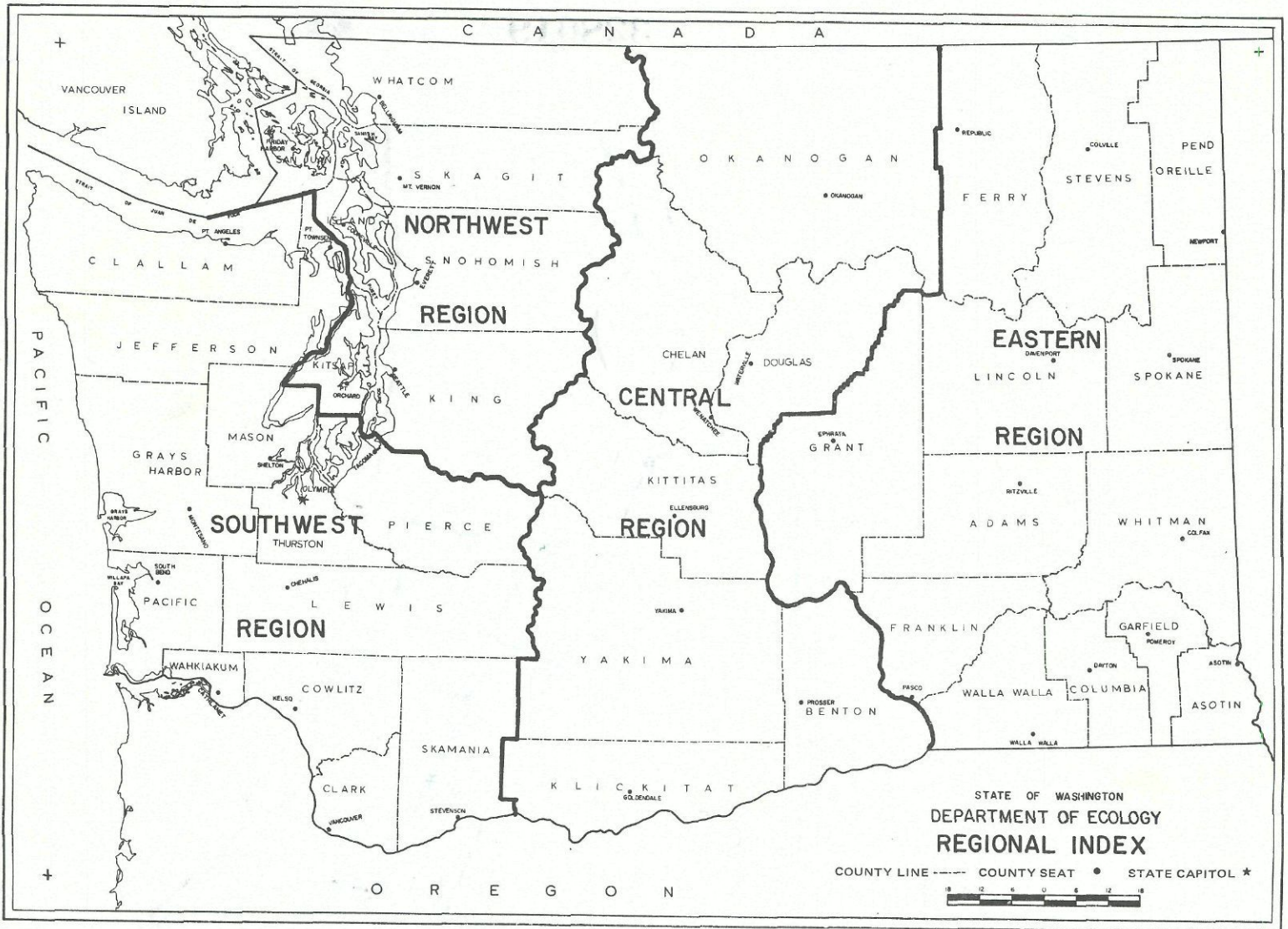
APPROXIMATELY 11 MILES N.E. OF WASHTUCNA ON
BENGE-WASHTUCNA ROAD OR 7 MILES S.W. OF BENGE
ON WASHTUCNA-BENGE ROAD.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2353

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.